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THOMAS G. RAFFERTY
MICHAEL S. GOLDMAN

June 28, 1995

Dear Mr. Williams:

In accordance with 49 U.S.C. § 11303 and the Commission's Rules, we submit herewith for recording with the Commission original counterparts of the documents described below.

This document is a Memorandum of Lease Assignment, a "secondary document", dated as of June 15, 1995. The primary document to which this is related is the Memorandum of Lease Agreement dated as of June 15, 1995, presented to the Commission for recordation today.

The names and addresses of the parties to the primary document are as follows:

ASSIGNOR: First Security Bank of Utah,
National Association, as trustee for
Fleet Credit Corporation
79 South Main Street
Salt Lake City, Utah 84111

ASSIGNEE: Harris Trust and Savings Bank
311 West Monroe
Chicago, Illinois 60606

The equipment covered by the document is listed in Schedule A hereto, and bears the reporting marks and road numbers of Union Pacific Railroad Company listed therein.

The recordation fee of \$21.00 is enclosed. After recordation, please return the counterparts not needed by the Commission, stamped with the Commission's recordation

Counterparts -
W. Williams

RECEIVED
OFFICE OF THE
SECRETARY
JUN 28 10 55 AM '95
LICENSING BRANCH

data, to Allen H. Harrison, Jr., Donelan, Cleary, Wood & Maser, P.C., 1100 New York Avenue, N.W., Washington, D.C. 20005.

A short summary of the document for use in the index follows:

Memorandum of Lease Assignment dated as of June 15, 1995, between First Security Bank of Utah, N.A. (as trustee for Fleet Credit Corporation), as assignor, and Harris Trust and Savings Bank, as assignee, covering the Lease Agreement dated as of June 15, 1995, between First Security Bank of Utah, N.A. (as trustee as aforesaid) and Union Pacific Railroad Company, and the Lease and Indenture Supplement covering 387 open top hopper cars, 422 bi-level autoracks, and 21 tri-level autoracks.

Please acknowledge receipt on the enclosed copy of this letter.

Very truly yours,


Michael Rice

Mr. Vernon A. Williams
Secretary
Interstate Commerce Commission
12th and Constitution Avenue, N.W.
Washington, D. C. 20423

Encl.

SCHEDULE A

(Transaction dated June 15, 1995--Fleet Credit Corporation)

<u>Description</u>	<u>Reporting Marks</u>	<u>Road Numbers</u>
118-ton, 3895 cu.ft. open top hopper cars	UP	48673--49059, inclusive
Bi-level autoracks	UPL	91371--91383 91385--91421 91423--91623 91625 91629--91779 91781--91788 91790, 91791 91793--91798 91803 91807, 91808 all inclusive
Tri-level autoracks	UPL	91329--91349 inclusive

19404 -A

MEMORANDUM OF LEASE ASSIGNMENT dated as of June 15, 1995, between FIRST SECURITY BANK OF UTAH, NATIONAL ASSOCIATION, not in its individual capacity but solely as trustee under a Trust Agreement dated as of the date hereof with Fleet Credit Corporation (hereinafter, in such capacity, called the **Assignor**), and HARRIS TRUST AND SAVINGS BANK (hereinafter called the **Assignee**).

WHEREAS the Assignor and Union Pacific Railroad Company are entering into that certain Lease Agreement dated as of the date hereof and supplements thereto, covering the railroad equipment listed in Schedule A hereto, bearing the reporting marks and road numbers of Union Pacific Railroad Company shown in said Schedule A and all additions and alterations thereof, replacements thereof and substitutions therefor; and

WHEREAS the Assignor and the Assignee are entering into that certain Trust Indenture and Security Agreement dated as of the date hereof and supplements thereto, pursuant to which the aforesaid Lease Agreement and supplements thereto are being assigned by the Assignor to the Assignee.

IN WITNESS WHEREOF, the parties wish to show for the public record the assignment of the aforesaid Lease Agreement to the Assignee, and accordingly have caused this memorandum to be executed by their officers thereunto duly authorized, as of the date first above written.

FIRST SECURITY BANK OF UTAH,
NATIONAL ASSOCIATION, not in its
individual capacity but solely as
trustee, as aforesaid

by Nancy M. Dahl

NANCY M. DAHL
ASSISTANT VICE PRESIDENT

HARRIS TRUST AND SAVINGS BANK

by D. G. Donovan

D. G. DONOVAN

STATE OF UTAH)

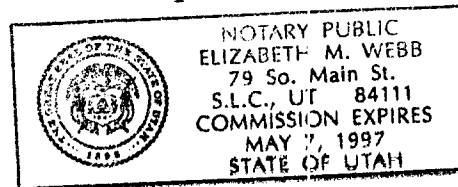
) SS.:

COUNTY OF SALT LAKE)

On this *23rd* day of June, 1995, before me personally appeared Nancy M. Dahl, to me personally known, who, by me being duly sworn, says that she is an Assistant Vice President of FIRST SECURITY BANK OF UTAH, NATIONAL ASSOCIATION, and that the foregoing instrument was signed on behalf of said association by authority of its board of directors, and she acknowledged that the execution of the foregoing instrument was the free act and deed of said association.

Elizabeth M. Webb
Notary Public

My commission expires



STATE OF ILLINOIS)

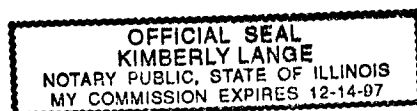
) SS.:

COUNTY OF COOK)

On this *21st* day of June, 1995, before me personally appeared Daniel G. Donovan, to me personally known, who, by me being duly sworn, says that he is an Assistant Vice President of HARRIS TRUST AND SAVINGS BANK, that the foregoing instrument was signed on behalf of said bank by authority of its board of directors, and he acknowledged that the execution of the foregoing instrument was the free act and deed of said bank.

Kimberly Lange
Notary Public

My commission expires



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(Transaction dated June 15, 1995--Fleet Credit Corporation)

<u>Description</u>	<u>Reporting Marks</u>	<u>Road Numbers</u>
118-ton, 3895 cu.ft. open top hopper cars	UP	48673--49059, inclusive
Bi-level autoracks	UPL	91371--91383 91385--91421 91423--91623 91625 91629--91779 91781--91788 91790, 91791 91793--91798 91803 91807, 91808 all inclusive
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